



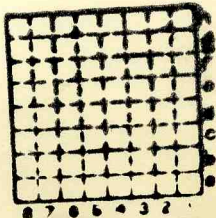
*This mine operated
1931 - 39
and may be in completely
different location*

F. Wagstaff
Ch. " L-1

~~Smith~~

16

mi. #292



Sec. 30

T. 13 N.

R. 10 E.

Index No.



Mine originally operated by: (1) **Wagstaff & Smith**

Date

1936 L-1

Original name or number:

Illinois Coal Report **1936** p.

LATER OPERATORS

Date

Operator

Name or No.

2
3
4
5
6
7
8
9
10
11
12
13
14

Probably Spencer + Wagstaff 1927-1929
Wagstaff + Smith 1930-1939

* Also owners

#See ownership sheet

Railroad, Wagon, Idle, Abandoned **Shaft Mine**

IDENTIFICATION **L-1**

County No. **16**

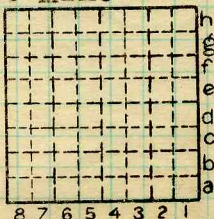
Coal No. **2**



Part

Quad. **Winchester**

County **Morgan**



Sec. **30**

T. **13** N.

R. **10** W.

Index No.

1530

COAL MINE OPERATOR



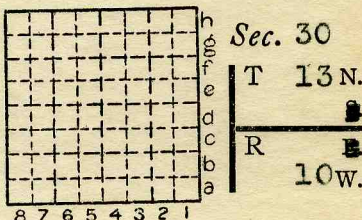
Location and Elevation Data

Location: Exact Approximate
(Approximate only if no trace of record of original exists)
Location by Morgan County Mine Notes
Date Notebook No. Page
Looseleaf ref.
Map files No.

Description of Location

Position in sec., 1/4 sec., 40 acres

feet from North line
feet from East line
feet from South line
feet from West line



Other description: L-1

July 1942?
The Wagstaff & Smith Mine
may have been completely
different mine operating 1931-39
F. (Ch.) Wagstaff operated in 1892-1917

Farm
No.
Company Wagstaff & Smith
No.
County No. 16

Elevation ft.
By

Method: Level, transit, alidade, hand level

Elevation of
Height of point above ground
Date Notebook P.
Looseleaf ref.

Map files No.

Description of item: (drill hole, mine, etc.) Shaft Mine

4' of #1 coal

County Morgan Quadrangle Winchester Index No. 1530

Copied from Collingwood field notes #511

xx² WAGSTAFF mine

- (B)
102
- ① - 60' To bottom of coal
 - ② Bet. 60'-65' " " " "

one caprock 5'-10' thick
1'-3' clod between rock + coal

4' ave. coal w/ clay seam in
middle

About 4' fire clay in the sump,

Dips To S. + very slightly to
the EAST

No profile

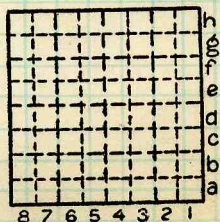
Eleo mine

$$\begin{array}{r} 602.5 \\ \underline{56} \\ 546.5 \end{array}$$

By _____ Date _____

Quad. _____ Part _____

County MORGAN



Sec. _____
 T. _____
 R. _____
 Index No. _____