



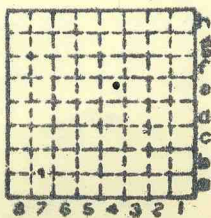
Form 180

MC CUTCHEON & TEMPLETON

L-156

3986

1737



Sec. 2

T. 9

R. 1

Index No. /



Form 180

Well Location Sheet  
ILLINOIS STATE GEOLOGICAL SURVEY  
Urbana, Illinois

Company name McCutcheon & Templeton

Farm name \_\_\_\_\_ Number of acres \_\_\_\_\_

Well number \_\_\_\_\_

LOCATION

Section 2 Township 9 Range 1 E County Wm Son

—North—

Location within the section

Distances from quarter section lines:

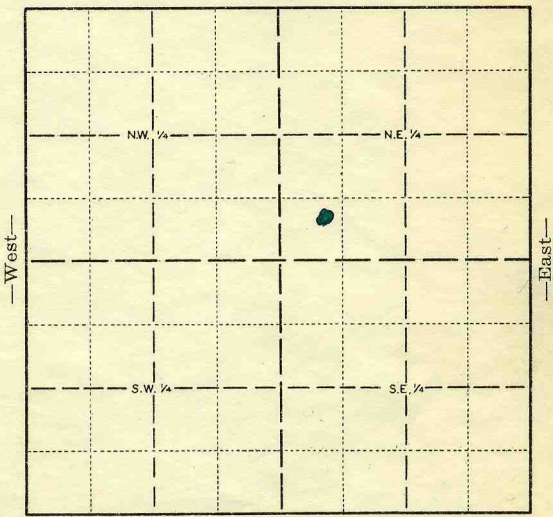
\_\_\_\_\_ feet from North line

\_\_\_\_\_ feet from East line

\_\_\_\_\_ feet from South line

\_\_\_\_\_ feet from West line

(Indicate distances from lines on plat)



—South—

Scale: 1 inch = 2,000 feet (Smallest squares, 10 acres)

~~STATUS OF WELL~~

(Check the following information which pertains to the well)

Location made  Date \_\_\_\_\_ Drilling  Depth \_\_\_\_\_ Date \_\_\_\_\_

Moving in rig  Date \_\_\_\_\_ Shut down  Depth \_\_\_\_\_ Date \_\_\_\_\_

Rig on ground  Date \_\_\_\_\_ Completed  Depth \_\_\_\_\_ Date \_\_\_\_\_

Abandoned  Depth \_\_\_\_\_ Date \_\_\_\_\_

REMARKS \_\_\_\_\_

SIGNED Ray M. Cluskey

ADDRESS 602 1/2 E. Grand Ave  
Carterville Ill.

DATE June 13 1942

E4  
4-156

Location and Elevation Data

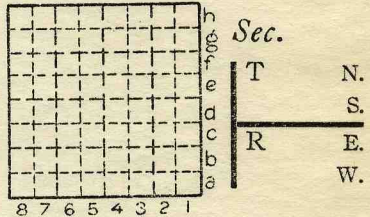
Location:                      Exact                      Approximate  
 (Approximate only if no trace of record of original exists)

Location by.....  
 Date..... Notebook No..... Page.....  
 Looseleaf ref.....  
 Map files No.....

Description of Location

Position in sec., 1/4 sec., 40 acres

..... feet from North line  
 ..... feet from East line  
 ..... feet from South line  
 ..... feet from West line



Other description: *L-156*  
*SUN K 1939*  
*NW*

Farm.....  
 No.....  
 Company.....  
*Templeton & McCutcheon No. 1*  
 No.....  
 County No.....

Elevation..... ft.

By.....

Method: Level, transit, alidade, hand level

Elevation of.....  
 Height of point above ground.....  
 Date..... Notebook..... P.....  
 Looseleaf ref.....

Map files No.....

Description of item: (drill hole, mine, etc.)..... *Slope*  
*50' to 9' 6" of #6*

County                      Quadrangle                      Index No.